



**STATE OF ARIZONA  
MARICOPA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY  
MARICOPA COUNTY DEPT.  
OF ELECTIONS ONLINE  
FILING 8/21/2014 8:23:18 PM

1. COMMITTEE TO ELECT RANDY SCHILLER, PUHSD #210 GOVERNING BOARD WARD 1

Full Name of Committee

8618 S. 54TH LN.

Address

LAVEEN

City

85339

Zip Code

6024056116

Phone

3. ID#

**1000588**

2.

Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

randyschiller2014@gmail.com

Email Address

Fax #

**Primary Election: August 26, 2014**

**General Election: November 4, 2014**

4. **Reporting Period** (Please Check Appropriate Box)

**Due Between**

a	<input type="checkbox"/> <b>JANUARY 31ST REPORT -</b> For Period of November 27, 2012 through December 31, 2013	Jan. 1, 2014 and Jan. 31, 2014
b	<input type="checkbox"/> <b>JUNE 30TH REPORT -</b> For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c	<input checked="" type="checkbox"/> <b>PRE-PRIMARY ELECTION REPORT</b> For Period of June 1, 2014 through August 14, 2014	Aug. 15, 2014 and Aug. 22, 2014
d	<input type="checkbox"/> <b>POST-PRIMARY ELECTION REPORT -</b> For Period of August 15, 2014 through September 15, 2014	Sept. 16, 2014 and Sept. 25, 2014
e	<input type="checkbox"/> <b>PRE-GENERAL ELECTION REPORT</b> For Period of September 16, 2014 through October 23, 2014	Oct. 24, 2014 and Oct. 31, 2014
f	<input type="checkbox"/> <b>POST-GENERAL ELECTION REPORT -</b> For Period of October 24, 2014 through November 24, 2014	Nov. 25, 2014 and Dec. 4, 2014

5.	<b>Summary</b>	<b>Column A</b> Total This Reporting Period	<b>Column B</b> Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	1000.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	87.79	1434.96
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	1087.79	1434.96
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	87.79	434.96
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	1000.00	1000.00

rev 1/29/2013

Mailing Address: Maricopa County Elections Department - 111 S. 3rd Ave, Phoenix, AZ 85003

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

**PAGE 2**

1. Committee Name COMMITTEE TO ELECT RANDY SCHILLER, PUHSD #210

2. ID #  
1000588

3. Report covering period of 6/1/2014 thru 8/14/2014

**RECEIPTS**

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$50 (Total from Schedule A)
- (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)
- (c) Political Committees (Total from Schedule B)
- (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
- (e) Refund of contributions (Total from Schedule F-2)
- (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
87.79	1434.96
87.79	1434.96
87.79	1434.96

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

87.79	434.96
87.79	434.96
87.79	434.96

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

**Adam Medd**

**8/21/2014**

Signature of Treasurer or Candidate or Designating Individual

Date

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name COMMITTEE TO ELECT RANDY SCHILLER, PUHSD #212. ID#  
10005883. Report covering period from 6/1/2014 thru 8/14/2014

EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE					
a	Name <b>UPS Store</b> Street Address <b>5045 W. Baseline</b> City <b>Laveen</b> <b>AZ</b> State                      Zip <b>85339</b> Description of Items or Services Purchased <b>Copies</b>			7/5/14	3.25
b	Name <b>FedEx Office</b> Street Address <b>3801 N. Central</b> City <b>Phoenix</b> <b>AZ</b> State                      Zip <b>85012</b> Description of Items or Services Purchased <b>Copies</b>			7/14/14	7.18
c	Name <b>UPS Store</b> Street Address <b>5045 W. Baseline</b> City <b>Laveen</b> <b>AZ</b> State                      Zip <b>85339</b> Description of Items or Services Purchased <b>Copies/Computer use</b>			7/28/14	4.28
d	Name <b>Corner Store</b> Street Address <b>5110 W. Baseline</b> City <b>Laveen</b> <b>AZ</b> State                      Zip <b>85339</b> Description of Items or Services Purchased <b>Water/Ice for walkers</b>			7/28/14	8.38
e	Name <b>FedEx Office</b> Street Address <b>3801 N. Central</b> City <b>Phoenix</b> <b>AZ</b> State                      Zip <b>85339</b> Description of Items or Services Purchased <b>Copies</b>			7/29/14	2.39
f	Name <b>FedEx Office</b> Street Address <b>3801 N. Central</b> City <b>Phoenix</b> <b>AZ</b> State                      Zip <b>85012</b> Description of Items or Services Purchased <b>Copies</b>			8/5/14	20.84
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]					

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name COMMITTEE TO ELECT RANDY SCHILLER, PUHSD #212. ID#  
10005883. Report covering period from 6/1/2014 thru 8/14/2014

EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE					
a	Name <b>MCESA</b> Street Address <b>4041 N. Central</b> City <b>Phoenix</b> State <b>AZ</b> Zip <b>85012</b> Description of Items or Services Purchased <b>Copies</b>			8/7/14	12.75
b	Name <b>FedEx Office]</b> Street Address <b>3801 N. Central</b> City <b>Phoenix</b> State <b>AZ</b> Zip <b>85012</b> Description of Items or Services Purchased <b>Copies</b>			8/7/14	28.72
c	Name  Street Address  City  State  Zip  Description of Items or Services Purchased 				
d	Name  Street Address  City  State  Zip  Description of Items or Services Purchased 				
e	Name  Street Address  City  State  Zip <b>85012</b> Description of Items or Services Purchased 				
f	Name  Street Address  City  State  Zip  Description of Items or Services Purchased 				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]				87.79